



2024 REGISTRATION YOUTH SUMMER PROGRAM SOUTHDALE YMCA IN EDINA

HOW TO REGISTER

We have gone green! Register online at ymcanorth.org/summer. For registration assistance contact 612-230-9622.

SUMMER POWER

A \$50 one-time, non-refundable registration fee is required per program. You may register for as many weeks as needed. Register online or find forms at ymcanorth.org/minneapolissummer, select Summer Paperwork and Schedules. Please review the handbook for important information.

SUMMER SPORTS

A \$50 non-refundable deposit is required per session. The deposit is applied to the session fee. Register online or find forms at ymcanorth.org/minneapolissummer, select Summer Paperwork and Schedules. Please review the handbook for important information.

ALL PROGRAMS

- Confirmation will be sent via email after registration. You will be billed for the remaining balance, due the week prior to the start of the session. Online registration requires automatic electronic fund transfer (EFT), which will be processed the Tuesday prior to each program session week.
- A refund of program fees is available if you cancel your registration no later than 11:59 p.m. CT on the Monday two weeks before your program's start date.

No refunds are available for changes or cancellations made after 11:59 p.m. CT on the Monday two weeks before your program's start date. Program registration fees are non-refundable and non-transferrable.

- A parent handbook is available online at ymcanorth.org/summer after April 1, 2024. **It is important to review all information contained in this document.**

PROGRAM ACCESS

The Y is committed to the policy that all persons should have equal access to its programs, facilities, and enjoyment without regard to race, ability, creed, national origin and sex. The Y will accommodate special needs into existing programs to the extent that financial and physical resources permit. So we may provide a positive experience, please contact the Y if your child has any special needs requiring any accommodations.

ACCOMMODATION PROCESS

Consideration is given to the individual needs of every child and the ability of the program to meet those needs. Please inform the Y during the enrollment process if you or your child requires any special accommodation. It is helpful for a smooth program transition to have a conference prior to enrollment. This information enables the Y to better meet your needs or those of your child, within available resources and to the extent reasonable. All staff that will be working with a child with special needs will be informed of how to care for or meet those needs in a timely fashion through a meeting or written notification.

YMCA FINANCIAL ASSISTANCE

We look forward to having you with us! YMCA Financial Assistance is a needs-based scholarship fund made available through Y Annual Fund – individual and business contributions to our communities. Learn more about YMCA Financial Assistance and apply online at:

ymcanorth.org/scholarships. Call 612-230-9622 if you have questions about the application process.

REGISTER ONLINE!

ymcanorth.org/edinasummer

Membership not required for enrollment.



2024 Youth Summer Program Registration

Southdale YMCA in Edina

Please fill out completely and return to:

YMCA Customer Service Center • 651 Nicollet Mall, Suite 500, Minneapolis, MN 55402 • P 612-230-9622 • F 612-223-6322

PARTICIPANT INFORMATION: Use full legal names for all parties.

Child's First Name: _____ MI _____ Last Name: _____ Birthdate: _____ Gender: _____

Child's Nickname: _____ Phone: _____ Grade in Fall 2024: _____

Email: _____ PUT AN "X" IN EACH APPLICABLE BOX Select ONE program per week.

*No program July 4-5

☐ SUMMER POWER

Entering Grades K - 5

FEES: 5 days/week \$279 4 days/week \$245 3 days/week \$199

SITE: Southdale YMCA

June 10 - 14	June 17 - 21	June 24 - 28	July 1 - 3	July 8 - 12	July 15 - 19	July 22 - 26	July 29 - Aug 2	Aug 5 - 9	Aug 12 - 16	Aug 19 - 23	Aug 26 - 30
<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M	<input type="checkbox"/> M
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☐ SUMMER SPORTS - SOUTH WEST METRO

Entering Grades 1 - 6

FEES: Member Participants (MP): \$205/week Non-Member Program Participants (NMP): \$235/week

SITE: Richfield Middle School

June 10 - 14	June 17 - 21	June 24 - 28	July 1 - 3	July 8 - 12	July 15 - 19	July 22 - 26	July 29 - Aug 2	Aug 5 - 9	Aug 12 - 16	Aug 19 - 23	Aug 26 - 30
<input type="checkbox"/> Basketball	<input type="checkbox"/> Baseball	<input type="checkbox"/> Football	<input type="checkbox"/> Soccer	<input type="checkbox"/> Golf MP: \$255 NMP: \$285	<input type="checkbox"/> Tennis	<input type="checkbox"/> Basketball	<input type="checkbox"/> Football	<input type="checkbox"/> Baseball	<input type="checkbox"/> Basketball	<input type="checkbox"/> Soccer	<input type="checkbox"/> Football
<input type="checkbox"/> Golf MP: \$255 NMP: \$285	<input type="checkbox"/> Soccer	<input type="checkbox"/> Volleyball		<input type="checkbox"/> Track	<input type="checkbox"/> Soccer	<input type="checkbox"/> Pickleball	<input type="checkbox"/> Lacrosse	<input type="checkbox"/> Cheer & Dance	<input type="checkbox"/> Tennis		

☐ BEFORE AND AFTER SPORTS CARE

FEES: \$40

SITES: Richfield Middle School

June 10 - 14	June 17 - 21	June 24 - 28	July 1 - 3	July 8 - 12	July 15 - 19	July 22 - 26	July 29 - Aug 2	Aug 5 - 9	Aug 12 - 16	Aug 19 - 23	Aug 26 - 30
<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM

☐ COACHES IN TRAINING

FEES: \$205 member and non-member

SITES: Richfield Middle School

June 10 - 14	June 17 - 21	June 24 - 28	July 1 - 3	July 8 - 12	July 15 - 19	July 22 - 26	July 29 - Aug 2	Aug 5 - 9	Aug 12 - 16	Aug 19 - 23	Aug 26 - 30
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Office use C ___ S ___ E ___

REGISTRATION FORM • ALL PAGES MUST BE RETURNED FOR APPLICATION PROCESSING

CHILDCARE SUBSIDY PROVIDER INFORMATION: A current "Authorization of Service" must be on file before your child's care may be billed to a county/third party agency. Parent/guardian is responsible for full payment until "Authorization of Service" is received.

Our family currently receives childcare assistance from: ☐ County _____ ☐ Third Party Agency ☐ Other _____

Agency/County Worker's Name _____ Phone Number _____

Case # Required _____ Paperwork submitted to County/Agency: ☐ Yes ☐ No

PAYMENT: Please note, registrations will not be processed without deposit/registration fee.

Check Enclosed: Amount: \$ _____ check # _____ remaining balance charged 1 week prior to the start of each weekly session.

Credit Card: **Note: Per PCI Compliance, credit cards are not stored in the system. Credit card numbers are not on file.**

EFT AUTHORIZATION Choose one:

Weekly: ☐ \$50 deposit per Sports session and/or Summer registration fee now, remaining balance charged 1 week prior to the start of each weekly session.

Full Summer: ☐ Charge entire fee for all programs selected. Full payment will be charged upon registration into Y system.

Name on Card _____ Card Number: _____ Exp Date: _____

I agree to pay above total amount according to card issuer agreement. **X** _____

Office use C__ S__ E__

REGISTRATION FORM • ALL PAGES MUST BE RETURNED FOR APPLICATION PROCESSING

Southdale YMCA 2024 Emergency & Health Information Form

Please fill out completely and return to:

YMCA Customer Service Center • 651 Nicollet Mall, Suite 500 • Minneapolis, MN 55402 • P 612-230-9622 • F 612-223-6322

Please use one form per child and print neatly. Use full legal names for all parties.

Child's First Name _____ MI _____ Last Name _____ Birthdate _____ Gender: _____

Child's Nickname _____ Grade in Fall 2024 _____ Age _____ This is my _____ year in YMCA Summer Programs.

Child's Shirt Size: Youth ☐ S ☐ M ☐ L ☐ XL Adult ☐ S ☐ M ☐ L ☐ XL

Child resides with ☐ Mother ☐ Father ☐ Both ☐ Other _____

#1 Parent/Guardian's First Name _____ Middle Initial _____ Last Name _____

Address _____ City _____ State _____ Zip _____

Parent/Guardian's Birthdate _____ Gender: ☐ F ☐ M Cell Phone (____) _____ E-mail _____

Parent/Guardian's Home Phone (____) _____ Work Phone (____) _____

#2 Parent/Guardian's First Name _____ Middle Initial _____ Last Name _____

Address _____ City _____ State _____ Zip _____

Parent/Guardian's Birthdate _____ Gender: ☐ F ☐ M Cell Phone (____) _____ E-mail _____

Parent/Guardian's Home Phone (____) _____ Work Phone (____) _____

Race/Ethnic Background (optional):

☐ Black or African American ☐ White ☐ Hispanic or Latino ☐ American Indian/Alaskan Native ☐ Asian or other Pacific Islander ☐ Other _____

EMERGENCY CONTACTS AND PICK-UP AUTHORIZATION

The following people should be contacted in case of emergency, only if parent(s) or guardian cannot be reached AND are authorized to pick up the child:

1. Name _____

Relationship to child _____

Phone: Cell (____) _____ Home/Work (____) _____

2. Name _____

Relationship to child _____

Phone: Cell (____) _____ Home/Work (____) _____

Do you carry family medical/hospital insurance? ☐ Yes ☐ No

Carrier _____

Policy/Group # _____

Family Doctor _____

Phone (____) _____

Family Dentist _____

Phone (____) _____

Month, date and year of most recent immunizations: **Information required including specific dates. Or attach Immunization Record.**

DTP _____ MMR _____ Tetanus _____

Polio _____ HIB _____ VAR _____

Hep B _____ Hep A _____ PCV _____

☐ Or Conscientious Objector

Parent/Guardian Signature _____

Is the child taking any medications? ☐ Yes ☐ No

If yes, what kind and why: _____

If medication needs to be administered during the program, a Medication Permission Form must be completed. Call the YMCA for this form, or pick it up at your site.

Has child had any of the following? If so, please explain:

☐ Allergies _____

☐ Dietary restriction/s _____

☐ Special Need/s _____

Status of child's vision, hearing, and speech _____

Does your child have a communicable disease or condition which may prove to be a risk to others? ☐ Yes ☐ No

If yes, please comment: _____

Description of any camp activities from which the camper should be

exempted for health reasons: _____

Describe any current physical, mental, or psychological conditions requiring medication, treatment, or special restrictions or considerations while at YMCA programs: _____

Record of Past Medical Treatment. Chronic Concerns: Check all that pertain to this camper/participant and provide information about supportive health care. Please check parent handbook for restrictions on staff administration of medication.

☐ Asthma ☐ Convulsions/Epilepsy

☐ Diabetes ☐ Hypertension

☐ Frequent Ear Infections ☐ Surgeries

☐ Bleeding/Clotting Disorder ☐ Heart Defect/Disease ☐ Other: _____

Provide information about health care need for each item checked : _____

If special accommodations are required, contact the YMCA Customer Service Center at 612-230-9622 to be directed to appropriate staff.

RELEASE, INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

EFFECTIVE FEBRUARY 2022

RELEASE, INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

In consideration of participating in YMCA activities, and for other good and valuable consideration, I hereby agree to release and discharge from liability arising from negligence the YMCA of the North (hereinafter referred to as YMCA) and its owners, directors, officers, employees, agents, volunteers, participants, and all other persons or entities acting for them (hereinafter collectively referred to as "Releasees"), on behalf of myself and my children, parents, heirs, assigns, personal representative and estate, and also agree as follows:

1. I acknowledge that participating in YMCA activities involves known and unanticipated risks, which could result in physical or emotional injury, illness, paralysis or permanent disability, death, and property damage. Risks include, but are not limited to, broken bones, torn ligaments or other injuries resulting from falls or contact with other participants; death or brain damage as a result of drowning or near drowning in pools or other bodies of water; medical conditions resulting from physical activity or exposure to infectious diseases such as COVID-19. Releasees are not responsible for lost, stolen or damaged clothing or other property. I understand such risks can't be eliminated, despite the use of safety and security equipment and protocols, increased cleaning, masking and physical distancing, without jeopardizing essential qualities of the activity.
2. I expressly accept and assume all of the risks inherent in this activity or that might have been caused by the negligence of the Releasees. I /my child's participation in these activities is purely voluntary and we elect to participate despite the risks. In addition, if at any time I believe that conditions are unsafe or that I or my child are unable to participate due to physical or medical conditions, then I will immediately discontinue participation.
3. In the event that I file a lawsuit, I agree to do so in the state where Releasees' facility is located, and I further agree that the substantive law of that state apply.
4. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless Releasees from all claims, demands, or causes of action, which are in any way connected with my/my child's participation in these activities, or our use of equipment or facilities, arising from negligence. This release does not apply to claims arising from intentional conduct or conduct that constitutes greater than ordinary negligence. Should Releasees or anyone acting on their behalf be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
5. I represent that I have adequate insurance to cover any injury, illness or damage I or my child may suffer or cause while participating in this activity, or else I agree to bear the costs of such injury, illness or damage myself. I further represent that I/my child have no medical or physical conditions that could interfere with our safety in these activities, or else I am willing to assume – and bear the costs of – all risks that may be created, directly or indirectly, by any such condition.
6. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect.

PARENT/GUARDIAN AUTHORIZATION SECTION — TRANSPORTATION/MEDICAL

1. In the event that I/my child need immediate medical attention for injuries or illness that may occur while participating in a YMCA program, I authorize the YMCA staff to give me or my child reasonable first aid, and to arrange transport of myself or my child to a health care facility for emergency services as needed. I understand that until COVID-19 or other subsequent illnesses are fully eliminated, I may be asked to quarantine myself or my family and may be asked to leave a program early if I display symptom of illness such as COVID-19.
2. If applicable, I give permission for myself and/or my child to be transported by the YMCA as needed for field trips, inclement weather, or late pick up. I also give my permission for myself/my child to participate in all walking activities and field trips.
3. I hereby acknowledge that the YMCA will assume that either parent of the child may pick up the child at any time during the program unless there is pertinent court documentation on file at the YMCA that indicates otherwise.
4. I agree to the release of any records necessary for treatment, referral, billing, infectious disease tracking, or insurance purposes. The YMCA receives medical information on campers/participants that may need to be shared with medical providers, insurance carriers, or other governmental agencies as required.
5. If my child or I require use and administration of an epi-pen, prescription or over the counter medication, it is my responsibility to ensure that the epi-pen and medication are on my child or me or within our personal belongings every day of the program. If YMCA staff is required to administer and use the epi-pen and/or medication, I agree to forever release and discharge the YMCA and its directors, officers, and employees from all liability arising out of or resulting from use or administration of the epi-pen and/or medication.
6. I agree to take personal responsibility for myself and my family while participating in this program. Personal responsibility may include but not be limited to; following all infectious disease protocols as defined by WDH, MDH and CDC; safety and security protocols, and all other protocols as trained or stated during participation.

WILDERNESS TRIPS AND PARTICIPATION

I give permission for myself or my child to enter Canada or other International location as designated by participation in the program. I also understand that I/my child will need to bring our passport with if the trip involves international travel.

Nothing in this Acknowledgement and Assumption of Risks and Release and Indemnity Agreement shall be interpreted as the participant and parent releasing the YMCA and the Releasees from liability for injuries, damage, death, or other loss to participant or others that may occur within the Jurisdiction of the National Park Service and is caused by YMCA negligence, gross negligence, recklessness, or intentional conduct, including but not limited to any negligence with respect to the YMCA judgments and decisions, or YMCA failure to take reasonable precautions to ensure it provides defect-free equipment.

GENERAL

1. I hereby release all pictures of myself or my child taken by the YMCA for promotional purposes and programming materials including the YMCA website.
2. I give my permission for the YMCA to administer sunscreen as needed and to change my child's diaper while my child is in their care if applicable.
3. I acknowledge that certain sections of this waiver may not apply to me and/or my child and the programs or activities that we have chosen but agree to be bound by any applicable language.

By signing this document, I agree that if I or my child is hurt or our property is damaged during participation in these activities, then I or my child may be found by a court of law to have waived our right to maintain a lawsuit against the parties being released on the basis of any claim for negligence.

I have had sufficient time to read this entire document and, should I choose to do so, consult with legal counsel prior to signing. In addition, I understand that this activity might not be made available to me or that the cost to engage in this activity would be significantly greater if the YMCA did not utilize waivers as a method to lower insurance and administrative costs. I have read and understood this document and I agree to be bound by its terms.

Signature _____ Print Name _____

Address _____ City _____ State _____ Zip _____

Telephone (_____) _____ Date _____

PARENT OR GUARDIAN ADDITIONAL AGREEMENT (Must be completed for participants under the age of 18)

In consideration of _____ (PRINT minor's names) being permitted to participate in this activity, I further agree to indemnify and hold harmless Releasees from any claims alleging negligence which are brought by or on behalf of minor or are in any way connected with such participation by minor.

Parent or Guardian _____ Print Name _____ Date _____